

**Note:** Jesus, the Lamb of God (John 1:29), is crucified at the EXACT same time as all Israel is sacrificing their Lambs for the Passover Meal. Christ IS our Passover Lamb (1 Cor 5:7)

### Christ's Final Week

**Note: The Last Supper** was *not* the **Passover meal**. Jesus, as the Lamb of God, was sacrificed on Nisan 14 *before* the Passover meal. At the Last Supper, only bread and wine is mentioned (not lamb). See John 13:1-2, 13:29 and 18:28 which specifically say the Feast (Passover meal) has not yet been eaten!

**Note:** From decree to restore and rebuild Jerusalem (Neh 1:1-9) until Messiah there are exactly 69 'sevens' or 173,880 days (Dan 9:25)

• Lamb selected on the tenth day of this month (Exodus 12:3)

**Note: Preparation Day** is referred to as part of the Feast of Unleavened Bread (Matt 26:17; Mark 14:12). But it is the day *before* the special sabbath (Mark 15:42) on the day is "when it was customary to sacrifice the lamb" (Mark 14:12-16), which is Nisan 14.

### Passover (Lev 23:5)

**Lamb is slaughtered** at twilight on Nisan 14<sup>th</sup>; Passover Begins (Ex 12:6; Lev 23:5)

**Passover meal eaten (Lev 23:6)** Passover actually begins at twilight on the Nisan 14<sup>th</sup>, but meal is eaten on Nisan 15<sup>th</sup>

**Note:** Firstfruits would be the first day of the week *after* the regular Sabbath

Preparation Day (see Note left) | Feast of Unleavened Bread Begins on the 15<sup>th</sup> day of Nisan; 7 days (Lev 23:6)

Sacred Assembly (Lev 23:7) | First Fruits (Lev 23:9-14)

Hebrew Dates	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day
	Nisan 9		Nisan 10		Nisan 11		Nisan 12		Nisan 13		Nisan 14		Nisan 15		Nisan 16		Nisan 17	
Julian Dates	Saturday April 5, 32 AD		Palm Sunday April 6, 32 AD		Monday April 7, 32 AD		Tuesday April 8, 32 AD		Wednesday April 9, 32 AD		Thursday April 10, 32 AD		Friday April 11, 32 AD		Saturday April 12, 32 AD		Sunday April 13, 32 AD	

Feast Sabbath | Regular Sabbath

**Sign of Jonah; 3 days and 3 nights** (Matt 12:40)  
Destroy this temple and in 3 days I will raise it up (John 2:19-21)

- Six days before the Passover – which was eaten on Nisan 15 (John 12:1)
- 'the next day', which would be Palm Sunday (John 12:12)
- Jesus enters Jerusalem on a donkey (see note above) (Mk 11:7-10; Matt 21:5-8)
- Jesus went to the temple (Mk 11:11)
- Jesus clears temple (Matt 21:12)
- It was late, goes to Bethany (Mk 11:11)
- Left and went to Bethany, where he spent the night ?? (Matt 21:17)

- The next day (Mk 11:12)
- Curses the fig tree (Mk 11:14)
- On reaching Jerusalem (Mk 11:15)
- Clearing of temple (Mk 11:15)
- Evening, went out of the city (Mk 11:19)

- In the morning, Peter sees fig tree withered (Mk 11:21)
- Arrived again in Jerusalem (Mk 11:27)

- Parables/Teachings (Mk 12-13)
- Parables/Teaching (Matt 22-23)

- Leaves temple (Mk 13:1; Matt 24:1)
- Olivet discourse (Matt 24-25; Mk 13, Luke 21)

- **Passover 2 days away** (Matt 26:2)
- Jesus anointed at Bethany (Mk 14:3)
- Judas Iscariot went to chief priests to betray Jesus (Mk 14:10)

- **The Last Supper:** On the first day of the Feast of Unleavened Bread (Matt 26:17) (See Note above)
- **It was before the Passover Feast;** the evening meal (not Passover meal) was served (John 13:1-2)
- Jesus told Judas to buy what was needed for Feast [meaning it was yet future] (John 13:29)
- Jesus desired to eat this Passover; but says he will not eat again until the kingdom (Luke 22:14-16)

- Jesus to Gethsemane (Matt 26:36)
- Jesus arrested (Matt 26:47)
- Before Caiaphas (Matt 26:57)
- Peter denies Jesus 3 times (Matt 26:69-75)

- Jesus dies at the 9<sup>th</sup> hour (Matt 27:46)
- **Preparation Day;** the day before the Sabbath; As evening approached, Joseph asks for Jesus' body (Matt 27:57; Mark 15:42, Luke 23:54)
- Women went home and prepared spices and perfumes (Luke 23:56)
- Now it was the **day of Preparation, and the next day was to be a special Sabbath** (John 19:31)

- The **day of Preparation of Passover Week**, about the sixth hour. "Here is your king," (John 19:14-15)
- Governor's custom at the Feast to release a prisoner (Matt 27:15)
- "Crucify him"; Pilot handed him over to be crucified (John 19:15-16)
- Darkness from 6<sup>th</sup> hour to 9<sup>th</sup> hour (Matt 27:45)

- Early the next morning; Jesus handed over to Pilot (Matt 27:2)
- Jews did not enter palace; **they wanted to be clean to be able to eat the Passover [meaning it was yet future]** (John 18:28)
- Pilot sends Jesus over to Herod (Luke 23:7)

- The next day, **the one after Preparation Day,** Pharisees go to Pilot to guard tomb (Matt 27:62)
- After the **Sabbaths** (plural; after the 2 Sabbaths) at dawn on first day of week (Matt 28:1)
- Empty tomb; very early in the morning on the first day of the week (Luke 24:1)
- Early on the first day of the week, **while it was still dark,** Mary Magdalene went to the tomb and saw that the stone had been removed (John 20:1)
- Road to Emmaus: they crucified him; **it is the third day** since all this took place. (Luke 24:21)
- Christ IS the "firstfruits" (1 Cor 15:20)