

21 Anchor Points of the “End Times”

1. Daniel’s 70<sup>th</sup> Week is 7 years long (Daniel 9:24)
  - a. Has to happen after 70AD and destruction of the city and temple (Dan 9:26-27)
  - b. It BEGINS with a “firm covenant” (Dan 9:27)
2. In the middle of the 70<sup>th</sup> is the abomination; ends sacrifice and offerings (Dan 9:27; Matt 24:15; 2 Thess 2:4)
3. There are two halves; each 3 ½ years long (1260 days; 42 months)
  - a. Rev 11:2-3, 12:6, 12:14, 13:5, Dan 7:25, 12:7
4. There are extra days:
  - a. 30 days (in the middle) (Dan 12:11)
  - b. 45 days (at the end) (Dan 12:12)
5. 6<sup>th</sup> Seal immediately precedes the return of Christ at the end of Daniel’s 70<sup>th</sup> Week (Rev 6:12-14; Matt 24:29)
6. 144,000 are sealed BEFORE the trumpet judgments (Rev 7:3)
  - a. 5<sup>th</sup> Trumpet, locust told not to harm those with seal (Rev 9:4); lasts 5 months
7. 2 Witnesses witness during the first half
  - a. They prophesy for 1260 days (Rev 11:3)
  - b. They are killed in the middle of the 70<sup>th</sup> Week by the beast (Rev 11:7)
  - c. Beast doesn’t get his authority until the middle of the 70<sup>th</sup> Week (see 8.a.)
8. Satan is thrown down in the middle of the 70<sup>th</sup> Week (Rev 12)
  - a. Giving his power to the beast (Rev 13:2). The beast doesn’t get his power until Satan gives him his power (Rev 13:2) which is after he is thrown out of heaven (Rev 12:9). (Which is at the mid point because the beast only has authority for 42 months (Rev 13:5) which is the second half.)
  - b. Causing the woman (Israel) to flee to the wilderness (Rev 12:6)
9. Mark of the beast is during the second half (Rev 13:16)
  - a. After beast sets himself up in temple
10. Woman (Israel) flees at the mid-point of the tribulation
  - a. Woman flees after Satan is thrown down (Rev 12:6, 13)
  - b. When the abomination set up, Judea flees (Matt 24:15-16)
11. The woman (Israel) is nourished during the second half (1260 days – Rev 12:6; time and times and half a time – Rev 12:14)
12. 5<sup>th</sup> Seal is BEFORE all 144,000 are in heaven (Rev 6:11, 14:3)
13. The 7<sup>th</sup> Trumpet is sounded prior to the wrath of God (bowls) being poured out (Rev 11:18)
  - a. The mystery of God is finished – just before 7<sup>th</sup> Trumpet (Rev 10:7)
  - b. All 144,000 are in heaven (Rev 6:11, 14:3)
  - c. The Great Multitude is in heaven (Rev 7:9,14; 15:2)
  - d. No one could enter the temple until 7 plagues completed [Heaven Closed] (Rev 15:8)
  - e. Now it’s time for the kingdom of the world to become the kingdom of the Lord (Rev 11:15)
14. The Bowl Judgments are poured out just prior to Christ’s return (Rev 15, 16)

Revelation 3  
Timeline Anchor Points

- 15. After Christ returns, Israel will be saved
  - a. Gathers the elect (Israel) (Matt 24:31)
  - b. All Israel is saved (Rom 11:26)
  - c. God makes a new, everlasting covenant with Israel (Rom 11:27, Jer 31:31, Ezek 37:26, Heb 8:9)
- 16. After Christ returns, the nations are judged
  - a. All nations gathered before Him (Matt 25:32)
  - b. The Sheep and Goat Judgment (Matt 25:32)
  - c. Sheep enter kingdom (Matt 25:34)
- 17. After Christ returns, He sets up His kingdom for 1000 years (Rev 20:2, 4, 5, 7, )
- 18. After the Millennial Reign of Christ, there is a Great White Throne Judgment
  - a. All the lost in Hades are brought before the Great White Throne (Rev 20:5, 11-13)
  - b. The dead (the lost) are thrown into the lake of fire (Rev 20:14)
- 19. After the Great White Throne Judgment, there is a New Heaven and a New Earth
  - a. The earth and heaven fled away at the Great White Throne (Rev 20:11)
  - b. There is a “new” heaven and “new” earth (Rev 21:1)
  - c. There is a new Jerusalem come down out of heaven (Rev 21:10)
- 20. The “Day of the Lord” encompasses all unfilled prophetic events (the “end times”)
  - a. Begins with the rapture of the church; coming like a thief (1 Thess 5:2)
  - b. The “Great and Awesome Day of the Lord” refers specifically to the day Christ returns (Joel 2:11)
- 21. The rapture occurs prior to Daniel’s 70<sup>th</sup> Week
  - a. Restraining force (Holy Spirit) must be removed (2 Thess 2:3-4)
  - b. Immediacy of the rapture
    - i. It is our “blessed hope” (Tit 2:13)
    - ii. We are to be watchful (1 Thess 1:10)
    - iii. For He is coming soon (Jam 5:8-9)
    - iv. Longing for His appearing (2 Tim 4:8)
    - v. Eagerly awaiting a Savior (Phil 3:20, 1 Cor 1:7)
  - c. Rapture occurs in a time of peace; when God’s judgment begins (the “Day of the Lord”) (Luk 17:26, 1 Thess 5:1-6)
  - d. Daniel’s 70<sup>th</sup> Week is for Israel (Dan 9:24)
  - e. The Church is not part of the “Day of the Lord” (1 Thess 5:1-3)
  - f. The Church is saved from God’s wrath (Rom 5:9, 1 Thess 1:10, 5:9)
  - g. In fact, none of the “righteous” go through God’s wrath
    - i. There are no “righteous” when Christ returns (Rev 1:7)
    - ii. The 144,000 are already in heaven (Rev 14:3)
    - iii. The Great Multitude are already in heaven (Rev 7:9, 14, 15:2)
  - h. The Book of Revelation
    - i. Revelation 4:1 symbolizes the rapture
    - ii. The church is not seen again until Revelation 19:14 as Christ returns
    - iii. The church is seen in heaven prior to the second coming (Rev 19:7)